



# 第七届 **APEC** 中小企业技术交流 暨展览会

The 7<sup>th</sup> APEC Small & Medium Enterprises  
Technology  
Conference and Fair

## **APPLICATION FORM**

**Chengdu, Sichuan, China**

**Jun. 22-25, 2012.**



The 7<sup>th</sup> APEC SMETC  
June 22-25, 2012  
Chengdu·Sichuan·China

## Exhibitors Application Form

### 1. Exhibitor Information

|                     |                                                                                                                                                                                                                         |                     |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Enterprise Name     | Chinese:                                                                                                                                                                                                                |                     |
|                     | English:                                                                                                                                                                                                                |                     |
| Contact Information | Contact Person:                                                                                                                                                                                                         | TEL (Mobile Phone): |
|                     | Person in Charge:                                                                                                                                                                                                       | Fax:                |
|                     | Website:                                                                                                                                                                                                                | Email:              |
|                     | Address:                                                                                                                                                                                                                | Postcode:           |
| Business Character  | <input type="checkbox"/> Manufacturer <input type="checkbox"/> Importer-exporter <input type="checkbox"/> Wholesaler <input type="checkbox"/> Agent <input type="checkbox"/> Other_____(Please specify)                 |                     |
| Exhibition Purpose  | <input type="checkbox"/> Display Products <input type="checkbox"/> Image Advertising <input type="checkbox"/> Exports <input type="checkbox"/> Looking for Agent<br><input type="checkbox"/> Other_____(Please specify) |                     |
| Exhibits            |                                                                                                                                                                                                                         |                     |

### 2. Booth Order

| Booth Count                                 | Type       | Standard Booth                                                                                                                                                                                                                                                                                       | Indoor Raw Space                                     | Total Price                       |                                                                              |
|---------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------|
|                                             | Domestic   | RMB 5,800/3m×3m                                                                                                                                                                                                                                                                                      | RMB 850/m <sup>2</sup> (Minimum: 36 m <sup>2</sup> ) |                                   |                                                                              |
|                                             | Enterprise | _____                                                                                                                                                                                                                                                                                                | _____m <sup>2</sup>                                  |                                   |                                                                              |
|                                             | Overseas   | USD 900/3m×3m                                                                                                                                                                                                                                                                                        | USD 85/m <sup>2</sup> (Minimum: 36 m <sup>2</sup> )  |                                   |                                                                              |
|                                             | Enterprise | _____                                                                                                                                                                                                                                                                                                | _____m <sup>2</sup>                                  |                                   |                                                                              |
| Obtaining Ways for Invoices                 |            | <input type="checkbox"/> Field Issueing <input type="checkbox"/> By Mail                                                                                                                                                                                                                             |                                                      | Exhibits Dispose After Exhibition | <input type="checkbox"/> Carry Back<br><input type="checkbox"/> Sale Locally |
| Allocation for Standard Booths              |            | A table, two chairs, two spotlights, 220V/5A power supply, three wallboards, carpet, a bilingual fascia board.                                                                                                                                                                                       |                                                      |                                   |                                                                              |
| Channel of Obtaining Exhibition Information |            | <input type="checkbox"/> Brochure <input type="checkbox"/> Government Department in Charge <input type="checkbox"/> Chamber of Commerce <input type="checkbox"/> Internet <input type="checkbox"/> Newspaper and TV <input type="checkbox"/> Outdoor Advertising <input type="checkbox"/> Other_____ |                                                      |                                   |                                                                              |

### 3. Signing up for the Exhibition

Sichuan International Exhibition Co., Ltd.

Address: No. 13-19, 25/F, Hongda International Plaza, No. 2 Xianan Street, Qingyang District,



The 7<sup>th</sup> APEC SMETC  
June 22-25, 2012  
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Chengdu, Sichuan, China

Postcode: 610041

Contact Person: Ms.Cai Yi

TEL: +86-28-86210342

Fax: +86-28-86210204

Email: [cai yi@wcif.cn](mailto:cai yi@wcif.cn)

Website: [www.apecsmetc.org.cn](http://www.apecsmetc.org.cn)

**4. Assigned Account by the Committee**

Account Name: **Sichuan International Exhibition Co., Ltd.**

Bank Name: **Bank of China, Sichuan Branch**

Account Number: **130660499980**

**5. Authorized Signature of the Exhibitor**

Person in Charge: \_\_\_\_\_

Date: \_\_\_\_\_

(Official Seal of the Exhibitor)

**6. Audit and Conformation by the Committee**

Representative in Executing: \_\_\_\_\_

Date: \_\_\_\_\_

(Official Seal of Sichuan International  
Exhibition Co., Ltd.)

(Please have this form and the copy of your firm's business license faxed to the committee.)



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## Trade Visitors Application Form

### 1. Enterprise information

|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Enterprise Name     | Chinese:                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |
|                     | English:                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |
| Contact Information | Contact Person:                                                                                                                                                                                                                                                                                                                                                                                                                      | TEL (Mobile Phone): |
|                     | Person in Charge:                                                                                                                                                                                                                                                                                                                                                                                                                    | Fax:                |
|                     | Website:                                                                                                                                                                                                                                                                                                                                                                                                                             | Email:              |
|                     | Address:                                                                                                                                                                                                                                                                                                                                                                                                                             | Postcode:           |
| Business Character  | <input type="checkbox"/> Manufacturer <input type="checkbox"/> Exporter <input type="checkbox"/> Importer <input type="checkbox"/> Wholesaler <input type="checkbox"/> Retailer <input type="checkbox"/> Agent<br><input type="checkbox"/> Service Provider <input type="checkbox"/> Chamber of Commerce <input type="checkbox"/> Government Organization <input type="checkbox"/> Individual<br><input type="checkbox"/> Other_____ |                     |
| Business Scope      |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |

### 2. Purchase/Agent or investment intention

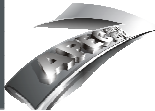
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Purchase or Agent Products | <input type="checkbox"/> Environmental Protection & Energy Conservation <input type="checkbox"/> New Energy <input type="checkbox"/> New Materials <input type="checkbox"/> Recycling Products<br><input type="checkbox"/> Textile and the Equipments <input type="checkbox"/> Electronic Products and the Accessory Parts<br><input type="checkbox"/> Automobile and the Auto Parts<br><input type="checkbox"/> New Type of Special-purpose Machinery <input type="checkbox"/> Food Processing and the Machinery <input type="checkbox"/> Recycling Products<br><input type="checkbox"/> E-commerce <input type="checkbox"/> Biotechnology and Medical Treatment <input type="checkbox"/> Mechanical and Electrical Hardware<br><input type="checkbox"/> Technology Conversion and Cooperation <input type="checkbox"/> Supporting Service <input type="checkbox"/> Other_____ |
| Product Certification      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Detailed Requirements      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

### 3. Supporting activities intent and other exhibition requirements: \_\_\_\_\_

### 4. Name list of the participants, \_\_\_\_\_people, plan to arrive in Chengdu on \_\_\_\_\_

| Name | Gender | Job Position | TEL (Mobile Phone) | Fax or Email |
|------|--------|--------------|--------------------|--------------|
|      |        |              |                    |              |
|      |        |              |                    |              |
|      |        |              |                    |              |
|      |        |              |                    |              |

Note: Please fill the form in detail to ensure the success of trade matching; Trade visitors who have passed the qualification will be informed in time by the committee. The trading data above will be saved in the committee official website and the corresponding database for the use of convention promotion. We encourage using the official website ([www.apecsmetc.org.cn](http://www.apecsmetc.org.cn)) for



The 7<sup>th</sup> APEC SMETC  
June 22-25, 2012  
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online application. Please offer us your application before May 30, 2012.

**5. The organizing committee office of the 7th APEC SMETC**

Sichuan International Exhibition Co., Ltd.

Address: No. 13-19, 25/F, Hongda International Plaza, No. 2 Xianan Street, Qingyang District,  
Chengdu, Sichuan, China

Postcode: 610041

Contact Person: Ms.Cai Yi

TEL: +86-28-86210342

Fax: +86-28-86210204

Email: [caiyi@wcif.cn](mailto:caiyi@wcif.cn)

**6. Signature/Official seal of the application unit**

Representative in Executing: \_\_\_\_\_

Date: \_\_\_\_\_